

***Preparing Pennsylvania's 21st Century Workforce:
An Education and Workforce Development
Symposium***

REQUEST FOR PRESENTATIONS

**22nd ANNUAL SYMPOSIUM
Hershey Lodge and Convention Center**

The Annual PACTA Symposium will be held on February 21 and 22, 2012 at the Hershey Lodge and Convention Center. The Symposium will begin at 12:30 p.m. on February 21, 2012 and will conclude at noon on February 22, 2012. In addition to dynamic general session speakers, we will be offering a number of one hour small group sessions.

Small group sessions are your chance to present your best practices and programs. A Presentation Description Form is attached. If you are interested in presenting at the Symposium, please complete the Presentation Description Form and then submit it no later than December 21, 2011 to pacta.presentations@gmail.com

For more information please contact John Pulver, Special Project Consultant
Contact information: johnpulver@verizon.net or (570) 321-6939.

Thank you for considering this invitation to present at the 2012 Symposium.

NOTE

All presenters are expected to be registered for the Symposium.

**The 2012 Symposium
Preparing Pennsylvania's 21st Century Workforce:
An Education and Workforce Development Symposium
February 21 and 22, 2012
Hershey Lodge and Convention Center**

PRESENTATION DESCRIPTION FORM

**NOTE: ALL PRESENTATIONS MUST ADDRESS
THE CONFERENCE THEME**

PRESENTATIONS WILL NEED TO BE ONE HOUR

1. Title of Presentation:

2. First Presenter's Name:

(If there are more than two presenters, please provide the relevant information on another sheet of paper and attach it to this form.)

Title:

Agency:

Address:

City:

State: Zip:

Telephone Number:

Fax:

E-mail:

3. Second Presenter's Name:

Title:

Agency:

Address:

City:

State: Zip:

Telephone Number:

Fax:

E-mail:

4. Equipment Needs: (Please check all that apply)

____ Flipchart

____ Screen

____ Internet

***Presenters using an LCD projector are expected to provide their own laptop and projector.**

6. Description of Program (Note: Description should be 75-100 words in length):

7. Individual to contact if further information is needed:

Name: _____

Telephone Number: _____

Please submit this form by December 21, 2011 to:

pacta.presentations@gmail.com